NEWLY ORDAINED PRIESTS CELEBRATE THEIR FIRST MASS

St. Mary's.

IMPRESSIVE CATHOLIC SERVICES

ficiates at the Capitol Hill Church.

Musical Program Rendered.

Notable ceremonies were observed yesterday morning in three prominent five trained voices rendered Marzo's Catholic churches, when three newly ordained priests celebrated their first holy mass. At St. Joseph's Church, Capitol Robaudi's "Alla Stella Confidente," was Hill, Rev. George Harrington was the celebrant, while Rev. Edward Craig of-



ROBERT J. ACHSTETTER.

ficiated at Holy Trinity, Georgetown, and Rev. Robert J. Achstetter sang the high mass at St. Mary's, Fifth Street northwest.

at St. Joseph's here, and yesterday After the at St. Joseph's here, and yesterday After the mass the clergy was enter-merning the children of the school acted tained at dinner at Georgetown Colas his escort to the church.

The services were very impressive and lasted fully two hours. Just as the

Sermon by Baltimore Pastor.

Father Mallon, of St. Ann's Church, Penleytown, and Father Quill acted as deacon and subdeacon, respectively, of the mass. Rev. V. F. Schmitt, pastor of St. Joseph's Church, was the assistant priest. Mr. Frank Harrington, brother Rev. George Harrington Of- of the celebrant, acted as master of ceremonies.

The sermon was preached by Rev. James F. Donahue, pastor of St. Patrick's Church, Baltimore, and a lifelong friend of Father Harrington. The text of the sermon was the duties, responsi-MARINE BAND ORCHESTRA bilities and noble achievements of members of the priesthood. After reminding the congregation of Father Harrington's Rev. Edward Craig Sings the High Mass affiliation with the parish, Father Donahue delivered an eloquent sermon outat Georgetown-Rev. Father Achstet- lining the life, aims and self-resignation ter the Other Celebrant - Elaborate of a priest from the time he enters the preparatory college until his last earthly duty is performed.

The musical portion of the service was especially elaborate. A choir of forty-First Mass in superb style. At the offertory an "O Salutaris," arranged to sung by Mrs. Margaret Coleman-Diggins, with a 'cello obligato played by Musician Jagel, of the Marine Band, and the 'Veni Creator' was adapted to the mu sic of Nevin's "The Rosary."

The soloists of the mass were Mrs Grant-Fugitt, Miss Anna Bifield, Miss

Joseph's and the full choir.

Father Harrington gave an individual blessing to every member of the congregation after the services. In addition to the visiting clergy, there were many prominent representatives of the army, navy, marine corps, and the large edifice was completely filled with friends

of the new priest.

The services at Holy Trinity, where Father Craig celebrated his first mass, were also carried through in an impressive manner

Twenty priests participated, and every available seat in the church was occu-pied. Rev. James F. X. Mulvaney, S. J., pastor of Holy Trinity, was the assist-ant priest, and the sermon was preached by Father O'Neil, of St. Mary's Seminary, Baltimore, from which institution

he young priests were ordained. The officiating priests were as follows Celebrant, F. E. Craig; assistant priest, Rev. J. F. X. Mulvaney, S. J.; deacon, Rev. P. J. O'Connell, St. Stephen's; sub-deacon, Rev. D. J. Dunne, of Chicago, Ill.; master of ceremonies, Mr. Joseph The young priests were ordained by Cardinal Gibbons Saturday morning at the Cathedral, Baltimore, and returned to Washington, their home, to celebrate their first mass.

Son of Colonel Harrington.

Father Harrington is a son of Col.
Francis H. Harrington, U. S. M. C., and Mrs. Harrington and has been studying for the priesthood for the past twelve years in Baltimore. Before entering St. Charles College, at Ellicott City, Md., he attended the parish school at St. Joseph's here, and yesterday

lege.

Celebrates High Mass.

The services at St. Mary's, where Rev. last peal of the bell rang out, and to Robert J. Achstetter celebrated mass, were strains of the grand march from very impressive and carried out with all "Tannhauser," played by the Marine the rubrical ceremony attending such an Band orchestra, the procession entered occasion. The details were in the hands largely augmented by the leading mem- -1 am inclined to believe the greatest this exhibit." says Capt. George W. room. the church. Thirty-eight acolytes were of the Windthorst Club, of which the bers of St. Matthew's, St. Patrick's, and

Ceremonies at St. Joseph's, Holy Trinity, and sisting clergy walked behind the children, members of the Windthorst Club, acolytes, and priests, church last, attended by two little girls carrying bouquets of red carnations. The "Veni Creator" (Cirillo) was sung by the regular quartet of the choir; then followed the "Asperges," the "Introit"



REV. GEORGE HARRINGTON.

(Gregorian), intoned by a male choir, and finally the mass. Soloists of the Mass.

soloists of the mass were Mrs.
Torrens-McIntire, Mrs. Annia
Fruitt Miss Anna Bifeld Miss

Grant-Fugitt, Miss Anna Bifield, Miss Higgins, Miss Grant, Mr. George O'Connor, Mr. Will Graham, and Mr. James L. Duncan. At the conclusion of the mass the "Magnificat" was sung by Rev. James Smyth, assistant paster of St. Joseph's and the full choir.

Father Harrington gave an individual priests on the altar were: Rev. John R.
Roth. assistant pastor of St. Mary's;
Revs. A. M. Mark, S. J., R. Butin, P.
Nast, and the Rev. Mr. William Cahill.
The music, under the direction of Dr.
Anton Gloetzner, with Miss Jennic Glonan at the organ, and an orchestra Mr.

nan at the organ, and an orchestra, Mr Sol Minster, leader, was of a high order. Haydn's Imperial mass was sung com-plete at the graduale offertorium and communic; the psalms proper to the day were sung by a male choir, well trained for the occasion.

The regular choir of the church was



REV. F. E. CRAIG.

in the lead, while just behind them came forty-five school children, all little girls gowned in snowy white and carrying large clusters of white roses.

The parish priests, visiting and as-

planets and other suns, and scattering his warmth and life-giving power upon the whole of nature, and I say that the God that made that is a God of glory and goodness. The sight delights my

"Again, I consider the forces of nature, and I see that they are good and useful, calculated to minister to the happiness and life of man. There is the Lights.

Lights.

This is the creed of the Bible! This is the story of the gospel! This is the story of the good tidings sent down from heaven to earth!

The preached a strong sermon on the subject, "God is Love," taking his text from St. John, iv: Mr. Lyle said in part:

Lights.

This is the creed of the Bible! This is the story of the gospel! This is the story of the gospel! This is the story of the gospel! This is the received of the good tidings sent down from heaven to earth!

"Is it true that 'love' is the sum and substance of the character of God, and that the spirit of love controls all the acts of God toward his whole creation? Con it be proved? Let us put this great thought to the test of our examination.

There is the force we call gravitation. There are the forces, or elements, we call fire, and water, and air, and hydrogen, and oxygen, and nitrogen, and various chemical forces or properties, and the force we call gravitation. There are the forces, or elements, we call fire, and water, and air, and hydrogen, and oxygen, and iltrogen, and introgen, and various chemical forces or properties, and the force we call gravitation. There are the forces, or elements, we call fire, and water, and air, and hydrogen, and oxygen, and iltrogen, and oxygen, and iltrogen, and various chemical forces or properties.

Can it be proved? Let us put this great thought to the test of our examination.

There is the force we call gravitation. There are the forces or elements, we call fire, and water, and air, and hydrogen, and oxygen, and nitrogen, and various chemical forces or properties, and the force we call fire, and water, and air, and hydrogen, and oxygen, and oxy

always producing a like effect—so that "Can we find any evidence in the the operations of the many forces of sentence that shines on the page of Holy Scripture. This is the climax of all inspired revelation. This is the climax of all inspired revelation. This is the

"Life is a good gift. What a blessing mere existence is. Every sane mar and body enjoy their functions.

tally after God. Science is but an anigel of reveletion to show us God.

"The Hindoo looked around about
the stars, and upon the green sward. It is waited in every breeze. The glories and the beauties of nature declare the goodness and love of God.

"The Hindoo looked around about goodness and love of God.

"The Hindoo looked around about goodness and love of God.

Yet man learns to master the forces of nature and makes them serve nim and minister to his happiness. Fire. him and minister to his nappiness. I we water, the air, electricity, gravitation, and chemical forces are bad masters but good servants. Science teaches man how to use the forces of nature according to the condition of the cond to their own laws for his good. So the physical condition of man improves cen-tury by century as the knowledge of man advances, and he learns more and

more how to harness the forces of na-ture and how to protect himself against the outbreak and accidents of nature. The forces and the laws of nature are good, although they often work to man's suffering and destruction physically. "Socially, man suffers from the mis-treatment of his fellow-man, but there

is betterment and progress here, also, as the law of love is practiced among men in the varied relationship of soclety. Civilization increases the gen-eral happiness of man. "God's redemption work comes to man

to rescue him from all of his ills which arise from his own violation of God's to the officials of the church, and when laws, both physical and spiritual, and rebuked by the pastor, Rev. J. E. Gallathe sufferings which arise from his own finiteness and weakness. The God-man, the incarnation of divine love comes to snare the paster embarrassment. into man's life and world to seek and to to spare the paster embarrassment.

soul. Heaven is made his home.

ness in bitterness, rest in the midst of trouble, victory in defeat. Man and the lower order of nature are a prey to the forces of nature. Death overtakes all at AT ST. ALOYSIUS

RACE SPIRIT SPLIT CHURCH. | Congregation Celetrates

Pastor Who Allowed Negro to Attend Asked to Resign.

FRANKFORD, Del., June 22 .- The war in Unity Methodist Episcopal Church. which grew out of a little colored boy's attendance at serivce, has culminated in the resignation of the paster being ask

The row began two weeks ago, when George Burton, a member of the church, took the lad from a reform school in New Jersey and brought him to his home here. On Sunday he took him to church. The sexton, who objected, complained

The matter would not down, however,

piness. The cross of redemption is the sign of God's infinite grace extended for man's help and elevation. The Cross of the Crucified One is the flag of hope to the suffering race of men.

"The heart of the infinite Christ feels for every man. His arms are stretched out to embrace every man. Through the God-man the Eternal Father receives man up into his own life, joy, and triumph. The Holy Spirit is given to man to impart the life of God to his soul. Heaven is made his home.

church officials also complained to the presiding elder, but he only advised particles.

Rev. Bishop Sharretti, auditor of the Papal Legation, officiated.

The solemn high mazs was marked by much beauty and impressive pomp. The music, the flowers, the incense, our hearts. We have no mailiee against the rich vestments of the clergy, the surpliced altar boys, the burning eshibility of the occasion—all ciate with us in our church. They have "So the proof of God's love to man their conference, their churches, and combined to add to the bezuty and imcomes to him from every department have as much privilege to worship in pressiveness of the scene, their churches as we have in ours."

CHRISTIAN FAITH THE GREAT NEED OF OUR TIME

Rev. S. H. Weller Preaches at Eastern Presbyterian Church.

Declares Many People Go to Service Beas a Means of Advancement in Busi- at 4 o'clock. ness and Social Life.

In our Christian faith was the keynote Scriptures and their dictates to humanof an interesting sermon by the Rev.
Samuel H. Weller, D. D., LL, D., late
president of the Occidental University
of California, last evening at the Eastern
Presbyterian Church. Dr. Weller filled
Dr. Thomas Chalmers Easton's pulpit,
owing to the slight illness of the latter
divine.

The well-known California minister

The well-known California minister declared that a general awakening to the real power of God and a great increase in our Christian faith are the most needed things of the times. It the course of his remarks he took occasion to/score the policy of Congress in spending weeks in useless argument over reciprocity questions and Philippine matters, losing entire sight, at the same time, of the possible harm to the spiritual and educational existence of the

Our Great Need.

and need of our time—is a need of more Thatcher, commissioner-in-chief to the Affer the mass. Cardinal Gibbons adChristian faith. World's Fair from Colorado, than there dressed a few words to the congregation

faith to have a greater comprehension of the true gospel of Christ. We don't all know just what Christianity can mean to us; just how great a hold upon

ve. 'Many people come to church and become followers of God in name only, will seep up their vigil over them all purely because it is fashionable to sit will once or trice a week in the house of God. Other come to pass away an hour or so of the time. And still others for six months at 5 per cent will alone for six months at 5 per cent will alone for six months at 5 per cent will alone amount to \$12,500, which is almost as building throughout.

The ceremonies of blessing the church state of Massachusetts prothe church is but a superfluity. It is a mere thing of the surface, with no depth or power. This form of so-called Christianity and church-going is a mere sentimentality; it has but a sentimenta value. People treasure going to church because it keep them in society and fashion; because it gives them caste in the business world; because it is customary. The real power of Chris-tianity and church-going is entirely lost

sight of.
"We can never realize just what God's love and power mean to us until we get abolished today by the Minister of For-this increased faith and get down to the eign Affairs at Vienna accepting the real meaning and power of the gospel as the Bible teaches it. We need, above everything else, this greater faith; this larger field of activity.

Profanity on Increase.

"When I think of our profanity I grow faint. It is growing steadily, and this great volume of profanity is rolling down upon us like a cloud. And our in-temperance is growing apace with the swearing. State and national legislators

sit and haggle over the small questions of government-over the almighty dol-They match their abilities for man and spend days and weeks dis-cussing the questions of reciprocity and kindred policies. They wait and wait, and bargain and fight over spending a little money. And all the time they are losing sight of the higher and nobler What will become of these untries and territories over which our statesmen are quarreling in a spiritual old buildings, on a plot 50x98.9, which sense? What of the salvation and edu-will be utilized as a site for a large ation of their people?

the Great Feast of Its Patron Saint.

ELABORATE MUSIC PROGRAM

Rev. J. F. X. O'Conor, S. J., Celebrant at Solemn High Mass—Lower Church Opened at Which Rt. Rev. Bishop in black and colors. Only, pair. 250 Sharretti of Papal Legation Officiates

The feast of St. Aloysius was cele brated yesterday at St. Aloysius Catholic Church, in the presence of His Eminence, Cardinal Gibbons and other The blood of Christ, as the lamb of God, slain from the foundation of the world, is poured out for man's pardon, healing and cleansing. The power of the Christ restores him to new life and happiness. The cross of redemption is the church officials also complained to the sign of God's infulte grace exignded. dignitaries of the Catholic Church. The

and the solemnity of the occasion-all

Officiating Clargy.

The following were the officiating elergy at the solemn high mass: Celebrant, the Rev. Father J. F. X. O'Conor. S. J.; deacon of mass, the Rev. Monsigner Recker, D. D., secretary of the Papal legation; assistant priest, the Rev. Father F. X. Fink, S. J., rector of St. Alcysius; deacon of the muss, the Rev. H. J. Lyens, S. J.; deacons of honor, the Rev. Father Spencer, O. P., and the Rev. Father Reid, S. J.; mester of corcmenies, Mr. Fred Deverenux.

The cardinal, attired in the scarlet robes of his office, occupied a throne decerated with his colors at the gospei side of the altar. The sermon was preached by the Rev. Father Bresnan, S. J., of Woodstock College, Maryland.

In his paregyrle on the patron suint of St. Aloysius Church, Father Brosnan cause It's Fashionable-Others Use It fortably filled when the service began said it was in the honor roll of her children that we find the divinity of the Roman Catholic Church. "The Cathelle Chruch," said Father

Brosnan, "proposes St. Aloysius as the proper model for the young people. He was connected with the best of Italian advantages of wealthy surroundings and inducements of his station in life. But at the age of seventeen he decided to de-vote that life and his energies to the cause of the God and his church.

Died of Fever.

"He entered the Jesuit order, and shortly after, while alding in the relief of the plague stricken, he died of fever. The practice of sanctity was easy to him; it was indeed part and parcel of Yellow Metal Bars Will Form Part of his being; the practice of purity was no strain on his pure mind. By his own ST. LOUIS, June 22 .- One million dol. strong will be kept away the troubles of lars worth of gold bars, just as they sin. He was a saint because his life come from the smelter, will form the was builded upon the principles of the

Colorado mineral products which is to In concluding h's sermon Father Bros-Taking as his text the verse from form the central figure of the exhibit man requested his braners, and espetule, "Lord, increase our faith," he said from that State in the mines and metallurgy building at the World's Fair in education of youth, not to neglect the caucation of the soul and heart. He said "sanctity must begin at home before it can be developed in the class

The lower church, which has been ena large burglar proof safe to keep the ful new stained glass windows, new oak gold bars in at night, and trusty men pews, finished and hand carved in artis-will "cop up their vigil over them all tie designs, a new marble altar, a new tic designs, a new marble altar, a new will alone where made the lower church like a new

> were performed by Archbishop Sharretti, who was assisted by the clergy of St. Aloyaius, and the sermon was delivered by the Rev. Father Quirk, of Loyola College, Baltimore.

Both services were attended by large congregations, and the collections were unusually large.

LOCAL MENTION.

Attention, Amateur Photographers! Films developed, 10c roll. Bell, 517 10th st.

Try Rosenfeld's Pure Ice Cream and ices. Special rates for lawn parties. 'Phone, East 306 A. 812 H Street northeast.

Money to lend at 4, 5 and 6 per cent state. Frank T. Rawlings, 1565 Penn ly visits to this city and look after the affairs of the Austrian government here-abouts. The local consular agency was

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11. W. FULLER, General Passenger Agent, Washington, D. Q.

LOVE OF GOD FOR HIS PEOPLE, MR. LYLE'S THEME

Interesting Sermon at Western Presbyterian Church.

THE TEXT FROM ST. JOHN

The Almighty as Love Is the Brightest Page in Holy Scripture, Says the Minister-Subject Handled in Many

text from St. John, iv: 8. Mr. Lyle said in part:
in part:

""" Cod is level." This is the heightest "God is love!" This is the brightest

most accurately what God is. When finds in another, which causes that soul that was done it was not necessary for to work for the welfare and happiness

iden of God was in the world. his career longing to knew what God designs in every way to help and bless can neither hear nor see, and is yet was, and God from the beginning of him. man's career had been trying to tell man through the revelations of his "The great world is out a gallery of God's love. It is written upon seeing, the character what he was. All man's the gallery of God's love. It is written upon seeing. "At the same time man and all animons the great world in the same time man and all animons the great world in the same time man and all animons the great world in the same time man and all animons the great world in the great world in the same time man and all animons the great world in the great world i

sea and observing the evidences of pow-or displayed in all things, said: 'God said: God is law, the incarnation of law.' The American Indian, in the midst of his primitive forests and his scape and my soul is lifted up in adora-

Left to Christian Revelation.

"But it is left to the Christian revelation to tell us what God really is, and

Kehinoor of all the jewels of thought found in the easket of God's word.

"It was John's part to define for us the pleasure, or delight, that one soul results of Human Experience."

"His is the God's grace, to substantiate it:

"First, let us determine what love is. Love is a feel good laws, producing health and life and ling more than anything else. Love is joy.

"He pleasure, or delight, that one soul Realm of Human Experience." revelation to go any further. The love of the other. Love then is delight with we note that the love of the other. The love of the other lave tacks when we are told that God loves man, it means his condition is, as long as he has it.

"Man had been from the beginning of the other. Investment to the loves man, it means his condition is, as long as he has it.

that God delights in man and that he Witness the career of Helen Kellar, who

Realm of Nature.

"The great world is but a speaking mind revels in thinking; the heart in feeling; the ear in hearing; the eye in clogy and philosophy is a search, men- the stars, and upon the green sward. It

soul and I thank God for it.
"I pluck some delicate flower and gaze

upon it, with its exquisite coloring and its artistic shape, and it delights my soul, and I say this flower is God's love or displayed in all things, said: 'God is artistic snape, and it delights my or so of their time. And still others message to me, and I thank God for it. The Mohammedan saw the evidences of an orderly trend in all things, and he said: 'God is law the incorporation or the incorporation of the incorporat

wirgin fields, felt the presence and ton to the God that made it possible, movement of God everywhere and so he said: 'God is the Great Spirit.'

Tofale Christian Paralation

Scape and my soul is littled in in adoration to the God that made it possible, and I thank him for this world, and I say this is a good world and not a bad world.

ritical activity in the church and in the nation.

"We must study Christ more. Our cligion is too general. We want a personal Christ for our friend and helper. And right there with that pergonal Christ we will find that larger faithflist we will find that larger faithflist greater power for spiritual activities.

Degun at once. Attert B. Ashford was touch as the broken in the broker in the broker in the broker in the saie of the property to Mrs. Anderson.

The building is the direct outgrowth of the recent agitation for more sanitary and adequate public bathing facilities for the poor. One outcome of this has been the municipal appropriation of that greater power for spiritual activities. "The Hindoo locked around about him and now evidences of design and windom in all things, and he said: "God is mind, the embodiment of intellect." I look upon that grandest of all sights, the sun, shining in the heavenst the king of day, coursing in his charlot of light through the skies, shedding his very midst of its own anguish, sweet-thing.

LANGUAGE OF NORWAY. Services in Mother Tongue by Rev. Mr. Quambe, of New York.

Church services in the Norwegian language were held yesterday afternoon in the Christ English Evangelical Church. THE DIVINE SCORES CONGRESS New Jersey Avenue and M Streets, Rev. Mr. Quambe, of New York city. preached the sermon, which was based upon the Apostle Paul's mandate to the The little church was com-

Rev. Mr. Quambe spoke entirely in the Norwegian tongue throughout the service. He drew the theme of his discourse from the gospel of Christian for-The pressing need of a great increase giveness, and dwell upon the Holy in our Christian faith was the keynote Scriptures and their dictates to human- and Spanish families. He had all the

MILLION DOLLARS IN GOLD.

Colorado Exhibit at World's Fair. apex of the beautiful pyramid of the Holy Roman Catholic Church.

"Faith we have, but it is not of the deep sort that we need, the sort that comes from the bottom of the heart and grasps the spirit and work of the church. We should seek this broader faith to have a greater comprehension of the true gospel of Christ. We don't the spirit and work of the church. It will be should seek this broader faith to have a greater comprehension of the true gospel of Christ. We don't to protect that million dollars to rold.

We should seek this broader the comprehension of the true gospel of Christ. We don't to protect that million dollars to rold.

Lower Church Opened. to protect that million dollars in gold. mean to us; just how great a hold upon our lives and souls Christ's love can have.

"It will have to be guarded by a strong, well-armed body of men both tirely renovated, was recepened last day and night. It is our purpose to have

poses to appropriate for her World's Fair exhibit as a whole. Six special guards to stand watch over the exhibit, at \$3 each per day, will cost for the six months \$2,196 more.

CONSULAR AGENCY ABOLISHED. Austria's Representative at Hazleton,

Pa., Has Resigned.

HAZLETON, Pa., June 22.-The Aus-

trian consular agency in this city was abolished today by the Minister of Forresignation of Consular Agent John Ne meth, and announcing that no successo will be appointed. Heheafeer Vice Consul George De Gir cicle, of Philadelphia, will make month

established shortly after the Lattimer shooting affair on September 10, 1897, and its location here was prompted by that tragedy. GIFT FOR PUBLIC BATHS.

New York Woman's Donation for the Sake of the Poor. NEW YORK, June 22.-Mrs. A. A. An-

derson, donor of Milbank Hall to Barnard College, recently purchased Nos. 325 and 327 East Thirty-eighth Street. old buildings, on a plot 50x98.9, which model bathhouse for the poor. The cost "We need a greater baptism of faith of the land and building will be in the and Christian power. We need a larger neighborhood of \$100,000. Work will be begun at once. Albert B. Ashford was

East and West Side tenement districts.